

Karren Thomas (adpce.ad)

From: Karren Thomas (adpce.ad)
Sent: Tuesday, February 14, 2023 2:33 PM
To: 'trumannrural@gmail.com'
Cc: 'lorre.holt@cityoftrumann.org'; Joshua Hickey (adpce.ad)
Subject: AR0035602 Permit Progress Report Reminder

Good Afternoon, Mr. Pagan,

As a follow-up to our conversation, this is just a friendly reminder that per the requirements of Part I, Section B of the Permit for the City of Trumann (AR0035602, AFIN 56-00047), the following report was to be submitted to DEQ by Date Due: February 1, 2023.

- Status/Progress Report (1-P-CS010)
The second Progress Report must contain an update on the status of the chosen option from the initial Progress Report. If the facility is not meeting any of the milestones provided in the initial Progress Report, the facility must update the milestone schedule to show how the final limits will be met by the deadline.

You are welcome to send this report via email to water-enforcementreport@adeq.state.ar.us or you may send it to your Enforcement Analyst, Joshua Hickey, who I have copied on this email. His direct line is 501-682-0939 should you have any questions about this report.

Thank you for your attention in this matter.

Karren Thomas | Wastewater Licensing Extra Help
**Division of Environmental Quality | Office of Water Quality
Enforcement Section**
5301 Northshore Drive | North Little Rock, AR 72118
t: 501.682.0608 | f: 501.682.0880 | e: WWL@adeq.state.ar.us



ARKANSAS
ENERGY & ENVIRONMENT

Cc: James Pagan, Manager
Cc: Lorre A. Holt, Lab Technician
Cc: Joshua Hickey, Enforcement Analyst (Joshua.E.Hickey@adeq.state.ar.us)